

Details of NGOs

1. **Name and address of organization** :
(including telephone/fax/e-mail)
2. **Name and address of the contact person** :
3. **Name of the promoters of NGOs** :
4. **Whether registered** Yes No
5. **If yes, year and date of Registration** :
6. **Whether FCRA obtained** :
7. **If yes, attach copy** :
8. **Registered with any other Government Department** (indicate natural registration and activity / service for which registered, attach separate sheet necessary)

9. **Profile of :-**

	Age	Sex	Education	Experience
President				
Ex. Officer				
Field Staff				
Field Staff				
Others				

10. **Activity Profile:** (for last 10 years)

Field/ Theme of activity	Location (Tehsil/ Distt./State)	Details may be enclosed
a) Experience of Baseline Survey, Community Mobilization And Monitoring & Evaluation method		
b) Experience of Marketing Network		
c) Experience of Technical & Technological Guidance		

11. Deliverable achieved in handicrafts sector/rural development (Details may be enclosed)

- a) No. of SHGs formed
- b) No. of Federation formed
- c) No. of Prototypes industrialized /marketed
- d) Growth in income of artisans in last three years
- e) Quantum of turnover generated in last three years.

12. Financial status and soundness

- a) Source and extent of funding
- | | 2002-03 | 2003-04 | 2004-05 |
|--|---------|---------|---------|
|--|---------|---------|---------|

- i) Government agencies
- ii) International agencies
- iii) Self Financed
- iv) Loan/Grant/From Financial Institutions
- v) Details of amount taken/withdrawn From the funds of NGO by the Office Bearers

Sl.	Name	Amount	Date	Cash/Cheque	Purpose
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- vi) Others (specify)

- b) Last 3 years Audited accounts (CA certified)
- c) Whether filling IT returns regularly
- d) PAN No.

13. Collaboration and partnership (International & Domestic)

(Indicate name and address of the organization/association and nature of collaboration held with them viz. Umbrella support, consultancy support, specific project, training market assistance, technology advancement etc.)

14. Participation of women, SCs/STs/ Minorities on their board/staff:

Men	-Nos.	Trained by organization	Yes	-No
Women	-Nos.	Trained by organization	Yes	-No
SC/ST	-Nos.	Trained by organization	Yes	-No
Minorities	-Nos.	Trained by organization	Yes	-No
Others	-Nos.	Trained by organization	Yes	-No

15. Details of grants taken from the Office of DC(H) by other NGOs where members/Officer bearers are the same as that the applicant NGO.

Sl. No.	Programme (Rural/Urban Status)	Amount	Name of the NGO	Period	Present
i)					
ii)					
iii)					

16. Quantum of funding during last 3 years (year wise)

Minutes of the meeting for grading of NGOs working under Ambedkar Hasthshilp Vikas Yojana held on 4.10.2005 in the committee hall of the Officer of the Development Commissioner (Handicrafts) under the chairmanship of Development Commissioner (Handicrafts)

The following were present:

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|---------------------------|---------------------------------|
| 1. Shri Ajay Kumar | Addl. Dev. Commr. (Handicrafts) |
| 2. Dr. Sandeep Srivastava | Addl. Dev. Commr. (Handicrafts) |
| 3. Smt. Sarita Mittal | Dy. Secretary, IF Wings. |
| 4. Shri G.K. Asthana | Dy. Director (EP) |
| 5. Shri Rohit Bhardwaj | Deputy Director (CC) |
| 6. Shri Virendra Kumar | Sr. Asstt. Director (H) |

After due deliberation and review of the marks obtained based on approved scoring pattern by different organization, following decisions held been taken:

- 1) Organization with less then 41 scoring points will be graded as
These organizations will not be allocated for any further intervention under AHVY project.
- 2) Organization who have scored points between 41-60 will be graded as 'C'. Guiding and Monitoring Agency (GMA) will be appointed to assess the status of the cluster and on the basis of evaluations and recommendations of GMA further interventions could be considered for the cluster through the organization.
- 3) Organization with 61-75 scoring points will be graded as 'B' and will be considered for sanctioning further interventions.
- 4) Organizations who have scored more than 75 points will be graded as 'A'. They may be considered for sanctioning further new cluster development programme.
- 5) For new project starting with Base Line Survey the organization with minimum 61 points will be considered.
- 6) Relaxation on the scoring and guiding pattern was also considered from organization hailing form North Eastern states, J&K and tsunami effected areas on the following grounds.

- a. Number of organization capable of implementing Government schemes are less in these areas in comparison to other states.
 - b. Being backward and having tough geographical terrain, the organization of these areas need to be given some incentives working in these areas.
 - c. The artisans of these areas are effected by natural calamities and hostile geographical conditions and hence need to be mobilized to uplift their socio-economic conditions.
 - d. The traditional form of craft from these areas are required to be commercialized to keep the momentum.
 - e. Moreover these is dedicated budget for these regions, where needs to be utilized properly and timely.
- 7) The exemption in respect of S.No. 6 above is subject to the condition that organizations have to get atleast 35 scoring points to avail further financial assistance under AHVY. The relaxation may be applied to organizations ready to work in these areas.
- 8) For all the organization being graded a self-assessment gradation will be sought from them through regional office in time being manner.

The meeting ended with vote of thanks to the chair.